2024 Seasonal Swim Membership



Family Members to be included within the membership (please PRINT clearly):

| Applicant's/Cardholder's Signature | · |
|--|--|
| | rge this credit card for the amount of \$ |
| • | - AMEX – Discover (circle one) and fill out and sign below: |
| Applicant's Signature | Date: |
| 1. Personal or Business Check – plea | ase include your check, sign and date here: |
| Payment Options: | |
| and conditions thereof as the same may be amended from tim seasonal pool only membership. I understand that I am not i | and regulations and I have read and understand them and agree to be bound by the terms e to time by the club. I understand that I am joining Montclair Country Club for a three months responsible for a food minimum, and that I do not have charging privileges within Montclair y oral representation in acquiring a seasonal swim membership at Montclair Country Club. |
| is undertaken with knowledge of possible injury. I hereby acc facilities or involved in any event or activity incident to memb Montclair Country Club, their successors, their respective dir of the Board of Advisors of Montclair Country Club from any | understand that use of the club facilities and any privileges or service incident to Membership ept any and all risk of injury to myself, my guests, and family sustained while using the club ership in Montclair Country Club. In accepting risk of injury, I understand that I am relieving ectors, officers, partners, shareholders, employees, agents, and affiliates and the members loss, claims, injury, damages, or liability sustained or incurred by me, my guests, and my nnected with membership in Montclair Country Club and use of the facilities. |
| at the pool entrance. If you are planning on | issued. Each adult must present a valid picture ID issued in the U.S having children 14 and older coming to the pool without an adult their ages. Please contact Membership Director with any questions |
| Email Address (please print clearly): | |
| Cell Phone #: | House/Work/Other Phone #: |
| Mailing Address: | |
| 4 | Birth Date: |
| 3 | Birth Date: |
| 2 | Birth Date: |
| 1 | Birth Date: |
| FIRST & LAST NAME OF EACH CHILD | <u>:</u> |
| 2 | Birth Date: |
| 1 | Birth Date: |
| FIRST & LAST NAME OF ADULTS AS I | TAIT LAKE ON VALID FIOTORE I.D |